

**AGENDA**  
**FARMINGTON BOARD OF SELECTMEN**  
**Tuesday, January 7, 2014**  
**6:30 P.M.**

**The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.**

**ITEM 1: Pledge of Allegiance to the Flag**

**ITEM 2: To Review the Following Proposed 2014 Departmental Budgets:**

- |                                  |   |
|----------------------------------|---|
| <b>A) Treasurer / Clerk</b>      | <b>N) Administration</b>                    |
| <b>B) Cemeteries</b>             | <b>O) Committees &amp; Events</b>           |
| <b>C) General Assistance</b>     | <b>P) Municipal Building</b>                |
| <b>D) Assessing</b>              | <b>Q) T.A.N.</b>                            |
| <b>E) Code Enforcement</b>       | <b>R) Other Protections</b>                 |
| <b>F) Police</b>                 | <b>S) Debt Service</b>                      |
| <b>G) Fire</b>                   | <b>T) Legal Reserve</b>                     |
| <b>H) Parks &amp; Recreation</b> | <b>U) ADA Reserve</b>                       |
| <b>I) Community Center</b>       | <b>V) Transportation Advisory Committee</b> |
| <b>J) Public Works</b>           | <b>W) Contracts/Public Services</b>         |
| <b>K) LORAP</b>                  | <b>X) Outside Agencies</b>                  |
| <b>L) Public Works Reserve</b>   |   |
| <b>M) Recycling</b>              |   |

**ITEM 3: To Discuss Other Business**